



Next Ord: 1816-15
Next Res: 919-15

VISION STATEMENT

SEDRO-WOOLLEY IS A FRIENDLY CITY THAT IS CHARACTERIZED BY CITY GOVERNMENT AND CITIZENS WORKING TOGETHER TO ACHIEVE A PROSPEROUS, VIBRANT AND SAFE COMMUNITY

MISSION STATEMENT

TO PROVIDE SERVICES AND OPPORTUNITIES WHICH CREATE A COMMUNITY WHERE PEOPLE CHOOSE TO LIVE, WORK AND PLAY

CITY COUNCIL AGENDA

May 27, 2015

7:00 PM

Sedro-Woolley Municipal Building

Council Chambers

325 Metcalf Street

1. Call to Order
2. Pledge of Allegiance
3. Consent Calendar.....3-53

NOTE: Agenda items on the Consent Calendar are considered routine in nature and may be adopted by the council by a single motion, unless any Councilmember wishes an item to be removed. The Council on the regular agenda will consider any item so removed after the Consent Calendar.

- a. Approval of Agenda
 - b. Minutes from Previous Meeting
 - c. Finance
 - Claim Checks #181554 to #181648 plus EFT's in the amount of \$205,885.88
 - Payroll Checks #58557 to #58569 plus EFT's in the amount of \$197,496.79
 - d. Memorandum of Understanding with AFSCME Local 176-SW dated May 19, 2015
 - e. Resolution 917-15 – Awarding the 2015 Greenstreet-Dean-Virginia Sanitary Sewer and Sidewalk Improvements Project – Fisher Construction Group
 - f. Resolution 918-15 - Sign Permit Fees – Amendment to Fee Schedule (*2nd reading*)
 - g. Ordinance 1815-15 – 2015 Budget Amendment #2
 - h. Transportation Alternatives Program Grant Application for the SR20/Cascade Trail West Extension Phase 1B Hodgin Road to Trail Road
 - i. Public Defender Agreement
 - j. Candidate Forum
4. Presentation – Mike Clark, Vice President of David Evans & Associates. Inc., and APWA President, presenting an award poster to the City commemorating the APWA 2015 Project of the Year Award and AECE 2015 Bronze Award for the SR/20 Cook Road Realignment and Extension Project
 5. Presentation – Rotary – Erik K. Tesarik Memorial Field

6. Public Comment.....54

PUBLIC HEARING

UNFINISHED BUSINESS

NEW BUSINESS

7. BLS Ambulance Transports (*1st reading*).....55-56

COMMITTEE REPORTS AND REPORTS FROM OFFICERS

8. Report of Contracts approved under SWMC 2.104.060.....57
9. Northern State: Special Meeting on July 17th from 10:00-12:00 and also tour for elected officials on June 18th from 2:30-4:30

EXECUTIVE SESSION

There may be an Executive Session immediately preceding, during or following the meeting.